| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well | OFFICE USE ONLY | |
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | Senate Bossier Webster Claiborne Bienville 36 | Report Number: 56829 Date Filed: 2/7/2016 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Election | | | |
| This report covers from 1/1/2015 | through <u>9/14/2015</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| X 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | V | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| — Withdrawn — Filed aft — Unopposed | er the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | • | |
| GIBSLAND BANK AND TRUST 5360 East Texas Street Bossier City, LA 71111 | | | |
| Name of Person Preparing Report MRS. JEI | NNIFER H LAWRENCE | | |
| Daytime Telephone (318)364-7748 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 7th day of February | <u>, 2016</u> . | | |
| Henry L Burns Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 171,025.15 |
| 2. In-kind Contributions (Schedule A-2) | \$ 326.90 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 171,352.05 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 171,352.05 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 145,434.73 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 145,434.73 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 23,286.21 |
| 15. Plus total receipts this period (Line 8 above) | \$ 171,352.05 |
| 16. Less total disbursements this period (Line 13 above) | \$ 145,434.73 |
| 17. Less in-kind contributions (Line 2 above) | \$ 326.90 |
| 18. Funds on hand at close of reporting period | \$ 48,876.63 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 39,537.30 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 39,537.30 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| 2D INVESTMENTS LLC 215 Venture Blvd. Houma, LA 70360 | 08/13/2015 | \$2,500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| A. E. ROBERTSON INC. Post Office Box 7494 Shreveport, LA 71137 | 07/29/2015 | \$100.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ABC PELICAN PAC 19251 Highland Road Baton Rouge, LA 70809 | 08/31/2015 | \$1,750.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/17/2015 | \$500.00 | \$0.00 |
| ADVANCE AMERICA PAC 2000 Stokes Lane Nashville, TN 37215 | 03/30/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/24/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1 Name and Address of Contributor | • | | 3. Total this Election |
|---|--|-------------------------------|-------------------------|
| Name and Address of Contributor | ontributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total trils Election |
| | u. Buto(0) | b. / iniodit(0) | |
| AGRIPAC Post Office Box 95004 Baton Rouge, LA 70895 | 08/21/2015 | \$500.15 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ALLSTATE LAND AND TIMBER CO. INC. 7333 Highway 157 Haughton, LA 71037 | 08/20/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMARK METALS INC. 771 Bodcau Station Road Haughton, LA 71037 | 07/23/2015 | \$300.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER PAC 428 Travis Street Shreveport, LA 71101 | 03/23/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER PAC 428 Travis Street Shreveport, LA 71101 | 07/28/2015 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ANDREWS SHORT STOP LLC Post Office Box 276 Sarepta, LA 71071 | 07/03/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,800.15 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.15 | TOTAL (complete only or | n last page of this schedule) | |

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| • | Tradical during totals that must be reported on the Summary Fugs. | | |
|---|---|--------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| AT&T PAC 301 Main Street Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/10/2015 | \$500.00 | \$0.00 |
| AUTO COLLISION SPECIALISTS 4681 E. Highway 80 Haughton, LA 71037 | 07/28/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| B & B TOWING AND RECOVERY 4196 Shed Road Bossier City, LA 71111 | 07/23/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. WILLIAM BAILEY 5724 Lakeside Drive Bossier City, LA 71111 | 08/10/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAKER DONELSON LA PAC 450 Laurel Street 20th Floor Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$0.00 |
| DR. GEORGE BAKOWSKI 955 Pierremont Road Suite 400 Shreveport, LA 71106 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/10/2015 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DR. GEORGE BAKOWSKI 955 Pierremont Road Suite 400 Shreveport, LA 71106 POLITICAL COMMITTEE? | 07/22/2015 | \$250.00 | \$500.00 |
| BALENTINE AMBULANCE SERVICE Post Office Box 3922 Shreveport, LA 71103 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/11/2015 | \$500.00 | \$0.00 |
| TAKIT GOMMITTEE: | | | |
| BANK OF MONTGOMERY Post Office Box 7294 Natchitoches, LA 71457 | 07/21/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BELTON CONSULTING LLC 10602 Hillbrook Avenue Baton Rouge, LA 70810 | 08/19/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MS. GERMAINE BENOIT 406 Hacienda Circle Haughton, LA 71037 | 07/30/2015 | \$100.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JIM BENSON 326 Crichton Road Sibley, LA 71073 | 09/02/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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|---|--|--------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| MR. JOHN B BENTON III 1006 Southridge Drive Minden, LA 71055 | 08/31/2015 | \$1,250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. WALTER BIGBY JR. 816 Benton Road Bossier City, LA 71111 | 03/12/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THERESA BILLAU 803 Princesa Drive Haughton, LA 71037 | 08/27/2015 | \$50.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BNSF RAILWAY COMPANY 5280 East Shelby Drive Memphis, TN 38118 | 03/13/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOGGS AND POOLE 810 Tipton Street Bossier City, LA 71111 | 07/27/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. PAREY BRANTON JR. 116 Highway Alt. 2 Shongaloo, LA 71072 | 07/29/2015 | \$125.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,675.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MR. CRAIG BROOKS 23 Echo Ridge Haughton, LA 71037 | 07/23/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. GARY BROWN 1012 Southridge Drive Minden, LA 71055 | 08/31/2015 | \$1,250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MS. SHIRLEY BRYANT 230 Country Lane Haughton, LA 71037 | 07/23/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRYCE TRANSPORT INC. 151 Blazer Drive Sibley, LA 71073 | 07/29/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUCKEYE LAND LLC 771 Bodcau Station Road Haughton, LA 71037 | 07/23/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MS. EMILY BYRNE 5411 Coach Drive Bossier City, LA 71111 | 07/27/2015 | \$100.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|--|-------------------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | | | 3. Iotal this Election | |
| | a. Date(3) | b. Amount(s) | | |
| MR. DANNY CAIN 2255 Landau Lane Bossier City, LA 71111 | 07/02/2015 | \$100.00 | \$0.00 | |
| Booder org, ETTTT | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CANTRELL INVESTMENTS 245 Lake View Drive | 09/01/2015 | \$1,000.00 | \$0.00 | |
| Benton, LA 71006 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CARL RICE AND ASSOCIATES 1030 Kings Highway Shreveport, LA 71104 | 07/20/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. RONALD G CARLSON 532 Hunter's Run Bossier City, LA 71111 | 03/12/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CARMODY CAMPAIGN FUND 440 Albert Avenue Shreveport, LA 71105 | 07/23/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JERRY CART 1471 Highway 162 Benton, LA 71006 | 07/21/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | | |

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| 4. Names and Address of Contributors | | | 2 Total this Flaction | |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MS. ELLAN CATHCART 317 Larkin Benton, LA 71006 | 07/29/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CENTRAL MANAGEMENT COMPANY LLC Post Office Box 1438 Winnfield, LA 71483 | 03/05/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CENTURYTEL INC. 17732 Highland Road Suite G PMB 188 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/03/2015 | \$500.00 | \$0.00 | |
| CHARTER SCHOOLS USA INC. 800 Corporate Drive Suite 124 Ft. Lauderdale, FL 33334 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/09/2015 | \$250.00 | \$0.00 | |
| MR. STEVE CHIASSON 2900 Cypress Village Drive Benton, LA 71006 | 03/12/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. RUSSELL CHRIST 1013 Cressmont Street Bossier City, LA 71111 | 07/07/2015 | \$200.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$4,050.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| data tala may addict in addicting totals that made be reported | , <u> </u> | | 0 T-4-145- 51 " | |
|---|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| CLECO PAC Post Office Box 5000 Pineville, LA 71361 | 08/24/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| COLLIER INVESTMENTS INC. Post Office 831 Shreveport, LA 71162 | 07/30/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| COLONIAL OAKS GUEST CARE CENTER LLC 4921 Medical Drive Bossier City, LA 71112 | 03/11/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| COMMITTEE TO ELECT CHARLES R. CHANEY Post Office Box 538 Rayville, LA 71269 | 08/28/2015 | \$1,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CORNERSTONE GOVERNMENT AFFAIRS 703 Laurel Street Baton Rouge, LA 70802 | 03/16/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| COURSON NICKEL 453 Lafayette Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/30/2015 | \$250.00 | \$0.00 | |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | , , | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$750.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 4. Name and Address of Contributes | Contributions this Reporting Period | | 3. Total this Election | | |
|---|---|--------------|------------------------|--|--|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iotal this Election | | |
| | a. Date(3) | b. Amount(3) | | | |
| MR. ORVILLE D COX 416 Garrison Trail Minden, LA 71055 | 07/29/2015 | \$100.00 | \$0.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| DR. NAOMI COYLE Post Office Box 356 Cotton Valley, LA 71018 | 08/31/2015 | \$200.00 | \$0.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| MS. MARY CRAIGO 209 Harvest Lane Haughton, LA 71037 | 07/30/2015 | \$100.00 | \$0.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| CRESCENT RIVER PORT PILOTS' ASSOC. (SEAPAC) 8712 Highway 23 Belle Chase, LA 70037 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/17/2015 | \$500.00 | \$0.00 | | |
| | | | | | |
| CRESCENT RIVER PORT PILOTS' ASSOC. (SEAPAC) 8712 Highway 23 Belle Chase, LA 70037 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/01/2015 | \$1,000.00 | \$1,500.00 | | |
| CRUMP WEALTH MANAGEMENT 6524 Youree Drive Suite 180 Shreveport, LA 71105 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2015 | \$500.00 | \$0.00 | | |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | |
| SUBTOTAL (this page)\$1,500.00 | SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4 N | | | 2 Total this Flastics | |
|---|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| D&J CONSTRUCTION COMPANY LLC Post Office Box 1889 West Monroe, LA 71294 | 08/31/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| D'VILLE HOME GROUP LLC 401 Vatican Drive Donaldsonville, LA 70346 | 08/10/2015 | \$1,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| D'VILLE HOME GROUP LLC 401 Vatican Drive Donaldsonville, LA 70346 | 08/31/2015 | \$500.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. WAYNE DAVIS Post Office Box 458 Plain Dealing, LA 71064 | 03/23/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. PHILLIP DAVIS 2419 Tilman Drive Bossier City, LA 71111 | 02/18/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEVE DEPYSSLER 2214 Hickory Ridge Bossier City, LA 71111 | 07/21/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$6,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| data tala may addict in addicting totals that made be reported | , , | | 0 T-4-14bis 51 (| |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| DESOTO RETIREMENT AND REHABILITATION 635 Schley Street Mansfield, LA 71052 | 03/05/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DITCH WITCH OF LOUISIANA 5402 Industrial Drive Ext. Bossier City, LA 71112 | 07/30/2015 | \$400.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DIXIE INN TRAVEL CENTER LLC Post Office Box 5130 Bossier City, LA 71171 | 08/14/2015 | \$1,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DOOLEY'S LTD. 1001 Benton Road Bossier City, LA 71111 | 08/06/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DREAM CHASER MAKER LLC 151 Lucky Lane Bossier City, LA 71112 | 07/23/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DRIVE COMMITTEE 25 Louisiana Avenue NW Washington, DC 20001 | 06/15/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|-----------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DRIVE COMMITTEE 25 Louisiana Avenue NW Washington, DC 20001 | 07/24/2015 | \$1,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MR. RONNIE DUNCAN 8940 Bluebonnet Blvd. Suite 200 Baton Rouge, LA 70810 | 02/17/2015 | \$200.00 | \$0.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. MICHAEL K DZURIK 8520 Business Park Drive Shreveport, LA 71105 | 02/17/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EAGLE TRUCK CENTER LLC 1301 Ockley Drive Shreveport, LA 71105 | 08/06/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EASTPAC Post Office Box 80084 Baton Rouge, LA 70898 | 08/19/2015 | \$2,500.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| EASTPAC Post Office Box 80084 Baton Rouge, LA 70898 | 09/08/2015 | \$2,500.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$8,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|---|--------------|------------------------|--|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | | |
| | a. Date(3) | b. Amount(s) | | | |
| ENERGY TRANSFER PAC 400 West 15th Street Suite 720 Austin, TX 78701 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$0.00 | | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 | 08/25/2015 | \$1,500.00 | \$0.00 | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | | |
| ENVIRONMENTAL INDUSTRIES RECYCLING INC. Post Office Box 1194 Port Allen, LA 70767 | 04/07/2015 | \$1,000.00 | \$0.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| MRS. SUE ESTESS 4418 Old Brownlee Road Bossier City, LA 71111 | 03/12/2015 | \$500.00 | \$0.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| MRS. SUE ESTESS 4418 Old Brownlee Road Bossier City, LA 71111 | 07/30/2015 | \$250.00 | \$750.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| MR. PATRICIA EVANS 118 Casa Drive Haughton, LA 71037 | 08/03/2015 | \$100.00 | \$0.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | • | \$3,850.00 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | |
| SUBTOTAL (this page) \$2,000.00 | SUBTOTAL (this page) \$2,000.00 TOTAL (complete only on last page of this schedule) | | | | |

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|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| LARRY FARMER 12180 Highway 157 Princeton, LA 71067 | 07/08/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FERRIS OFFICESMART LLC Post Office Box 4 Shreveport, LA 71161 | 07/30/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MRS. BETTY FRYE 2222 E. Burt Kouns Apt. 215 Shreveport, LA 71105 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/28/2015 | \$25.00 | \$0.00 | |
| MR. ROBERT FRYE Post Office Box 202 Springhill, LA 71075 | 07/30/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GLENN GAUTHIER ENTERPRISES LLC 3508 Industrial Drive Bossier City, LA 71112 | 07/23/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GNF MANAGEMENT COMPANY INC. 2670 Garrett Road Monroe, LA 71202 | 08/05/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,225.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 4. Name and Address of Contributor | 1 | , , | |
|---|---|--------------------------------|------------------------|
| Name and Address of Contributor | ne and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(8) | D. Amount(s) | |
| MR. CARLTON GOLDEN JR. 239 Lafitte Road Bossier City, LA 71111 | 09/01/2015 | \$1,500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MS. LYNN GOODHART 1311 Bay Ridge Drive Benton, LA 71006 | 08/26/2015 | \$150.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. GEORGE H. GUIDRY JR. 450 Laurel Street Suite 1420 Baton Rouge, LA 70801 POLITICAL COMMITTEE? | 02/17/2015 | \$250.00 | \$0.00 |
| MR. MORRIS GUIN 103 Lucas Road Minden, LA 71055 | 07/23/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GULF STATES TOYOTA INC. 1375 Enclave Parkway Houston, TX 77077 | 03/27/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MS. JERRINE HARRELL 8406 Fairway Drive Pineville, LA 71360 | 03/16/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | - | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| MR. JOHN HAYTER III 9045 Ellerbe Road Suite 103 Shreveport, LA 71106 POLITICAL COMMITTEE? | 07/27/2015 | \$250.00 | \$0.00 | |
| HERITAGE MANOR WEST 7060 Cottonwood Blvd. Shreveport, LA 71129 | 09/01/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. LARRY HOCK 15727 Highway 80 Minden, LA 71055 | 02/17/2015 | \$1,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. LARRY HOCK 15727 Highway 80 Minden, LA 71055 | 08/17/2015 | \$1,000.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MRS. NORMA HOCK 15727 Highway 80 Minden, LA 71055 | 08/31/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HOFFMAN INTERESTS LLC Post Office Box 1920 Shreveport, LA 71166 | 02/17/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$5,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | 1 | Contributions this Reporting Period | | |
|--|---|-------------------------------------|------------------------|--|
| 1. Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Total this Election | |
| | | | | |
| HOFFMAN INTERESTS LLC | 07/28/2015 | \$250.00 | \$1,250.00 | |
| Post Office Box 1920 | | | | |
| Shreveport, LA 71166 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. RICK HOLLAND | 07/02/2015 | \$100.00 | \$0.00 | |
| 330 N. Wickford Circle | | · | · | |
| Shreveport, LA 71115 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. CHARLES HORN | 08/26/2015 | \$100.00 | \$0.00 | |
| 558 Hunters Run | | | | |
| Bossier City, LA 71111 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| HORSEMEN'S ALLIANCE | 03/12/2015 | \$250.00 | \$0.00 | |
| 1535 Gentilly Blvd. | | , | , , , , , | |
| New Orleans, LA 70119 | | | | |
| | | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| HOSPAC | 08/20/2015 | \$500.00 | \$0.00 | |
| 9521 Brookline Avenue | | · · | · | |
| Baton Rouge, LA 70809 | | | | |
| | | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| MR. PERCY HUBBARD | 07/27/2015 | \$250.00 | \$0.00 | |
| 5075 Swan Lake Road | | | | |
| Bossier City, LA 71111 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,450.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$750.00 | SUBTOTAL (this page) \$750.00 TOTAL (complete only on last page of this schedule) | | | |

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| 4. Names and Address of Contributors | , 0 | | 2. Total this Floation | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. BILLY HUDSON 4497 Palmetto Road Benton, LA 71006 | 07/06/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JACK N HUMPHRIES 3504 English Turn Ruston, LA 71270 | 02/17/2015 | \$200.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ICEE DISTRIBUTORS LLC 1513 Swan Lake Road Bossier City, LA 71111 | 07/15/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| INDUSTRIAL RESEARCH CORPORATION Post Office Box 6604 Shreveport, LA 71136 | 08/21/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAR ENTERPRISE INC. 712 Southridge Drive Minden, LA 71055 | 07/15/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. KENNETH JENKINS 124 Ardis Drive Haughton, LA 71037 | 03/19/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$4,050.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 4. Names and Address of Contributors | • • | | 2 Total this Election | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MS. DEBRA JENKINS 124 Ardis Drive Haughton, LA 71037 | 07/30/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN GIBBS ROOF SYSTEMS INC. Post Office Box 6384 Bossier City, LA 71171 | 08/26/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MRS. FRANCES JOHNSON Post Office Box 5836 Bossier City, LA 71171 | 07/13/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JAMES JOHNSON 125 Indian Point Drive Bossier City, LA 71111 | 07/23/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. H. H. JOHNSON 5856 Point Road Doyline, LA 71023 | 07/23/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. BRENDA JONES Post Office Box 623 Benton, LA 71006 | 07/30/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors | , , | | 2. Total this Flaction | |
|---|---|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. CHESTER KELLY 401 Sandefur Drive Shreveport, LA 71105 | 07/13/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KELLY PHARMACY Post Office Box 188 Plain Dealing, LA 71064 | 07/30/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JAMES KENDALL 4029 Woodway Drive Benton, LA 71006 | 08/24/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. MIKE KNOTTS 2450 Clearbrook Way Haughton, LA 71037 | 07/09/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JOHN KNOX 2 Country Lane Haughton, LA 71037 | 07/30/2015 | \$150.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. STANLEY KOLNAIK 2207 Surrey Lane Bossier City, LA 71111 | 06/16/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MR. JERRY KOLNAIK 5046 Sweetwater Drive Benton, LA 71006 | 07/03/2015 | \$100.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA CREDIT UNION LEGISLATIVE ACTION COUNCIL 824 Elmwood Parik Blvd. Suite 200 Harahan, LA 70123 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/06/2015 | \$250.00 | \$0.00 |
| LA OIL MARKETERS & CONVENIENCE STORE ASSOC. 5647 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/20/2015 | \$250.00 | \$0.00 |
| LASFAA PAC INC. Post Office Box 82531 Baton Rouge, LA 70884 | 03/03/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MR. R. J. LASSEIGNE 341 Autumn Ridge Drive Bossier City, LA 71111 | 07/29/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. R. J. LASSEIGNE 341 Autumn Ridge Drive Bossier City, LA 71111 | 08/31/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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|---|---|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. WILLIAM H LEDBETTER 2285 Benton Road Bossier City, LA 71111 | 03/11/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JERRY LEE 28 Forest Grove Lane Haughton, LA 71037 | 07/15/2015 | \$200.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/28/2015 | \$250.00 | \$0.00 | |
| MR. CHARLES LINDENMAYER Post Office Box 5148 Shreveport, LA 71135 | 08/17/2015 | \$200.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JOHN LONG Post Office Box 5056 Shreveport, LA 71135 | 07/29/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Avenue Suite 200 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/30/2015 | \$250.00 | \$0.00 | |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A | |
| | | Ψ2,100.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | I IN/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|--|-------------------------------------|--------------|-------------------------|--|
| The first of the f | a. Date(s) | b. Amount(s) | o. Total tillo Eloction | |
| LOUISIANA ACTION CMTE FOR RURAL ELECTRIFICATION 10725 Airline Highway Baton Rouge, LA 70816 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/31/2015 | \$500.00 | \$0.00 | |
| LOUISIANA ASSOCIATED GENERAL CONTRACTORS 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$0.00 | |
| LOUISIANA BANKERS ASSOC. STATE PAC 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA CPA PAC 2400 Veterans Memorial Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/07/2015 | \$500.00 | \$0.00 | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$0.00 | |
| LOUISIANA FEDERATION FOR CHILDREN PAC 228 S. Washington Street #115 Alexandria, VA 22314 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/20/2015 | \$500.00 | \$0.00 | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$3,000.00 TOTAL (complete only on last page of this schedule) | | | | |

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| oubtotals may assist in satisfacting totals that mast be reported | | | |
|--|------------|--------------|------------------------|
| Name and Address of Contributor | | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA HOME BUILDERS ASSOC. PAC 660 Laurel Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/19/2015 | \$500.00 | \$0.00 |
| LOUISIANA HOME BUILDERS ASSOC. PAC 660 Laurel Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$1,000.00 |
| LOUISIANA MEDICAL PAC 6767 Perkins Road Suite 100 Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/14/2015 | \$1,000.00 | \$0.00 |
| LOUISIANA MOTOR TRANSPORT ASSOC. PAC Post Office Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/25/2015 | \$500.00 | \$0.00 |
| | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/07/2015 | \$1,000.00 | \$0.00 |
| LOUISIANA OIL AND GAS PAC Post Office Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/22/2015 | \$500.00 | \$0.00 |
| <u> </u> | | | |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$4,000.00 TOTAL (complete only on last page of this schedule) | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA TRAVEL PAC 1165 S. Foster Drive Baton Rouge, LA 70806 | 03/11/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| M & M OIL CO. INC. Post Office Box 26 Oil City, LA 71061 | 08/19/2015 | \$2,500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. DAVID SCOTT MADDEN Post Office Box 856 Minden, LA 71055 | 03/12/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. JAMES D MADDEN Post Office Box 856 Minden, LA 71055 | 03/12/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. JAMES D MADDEN Post Office Box 856 Minden, LA 71055 | 08/25/2015 | \$1,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. DONALD J MAJESTE 1062 Rochel Drive Shreveport, LA 71115 | 02/17/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 TOTAL (complete only on last page of this schedule) | | | |

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| 4 N | • • | | 2. Total this Floation | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. KENNETH MARTIN JR. 1305 Sanibel Pointe Benton, LA 71006 | 07/23/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MC PAC 730 North Boulevard Baton Rouge, LA 70802 | 08/25/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| MR. PAT MCCARTER 5497 Airline Drive Bossier City, LA 71111 | 07/28/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. KIM MCCORMICK 793 Parks Road Benton, LA 71006 | 07/15/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. EILEEN MEACHUM 430 Shadywood Haughton, LA 71037 | 07/23/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MEDICO LLC 762 Avery Blvd. North Ridgeland, MS 39157 | 03/10/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$4,700.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 1. Name and Address of Contributes | , <u> </u> | | 3. Total this Election | |
|---|--|-----------------|-------------------------|--|
| Name and Address of Contributor | ibutor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total trils Election | |
| | a. Date(0) | b. / iniodit(0) | | |
| MS. DIANN MITCHELL 1877 Camp Zion Road Doyline, LA 71023 | 08/01/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. BILLIE MITCHELL 2105 Camp Zion Road Doyline, LA 71023 | 09/09/2015 | \$115.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. STEVE MITCHELL 1940 Camp Zion Road Doyline, LA 71023 | 09/07/2015 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MOFFITT VOLKSWAGON INC. Post Office 5855 Bossier City, LA 71111 | 03/12/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MONSANTO COMPANY 800 North Lindbergh St. Louis, MO 63167 | 03/09/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MONSANTO COMPANY 800 North Lindbergh St. Louis, MO 63167 | 08/20/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$1,865.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 4. Names and Address of Contributor | , <u> </u> | | 2. Total this Election | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. BILLY MONTGOMERY 5705 East Texas Bossier City, LA 71111 | 07/28/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. MARK MONTGOMERY 1451 Airline Drive Bossier City, LA 71112 | 07/30/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MONTGOMERY REALTY AND DEVELOPMENT 1451 Airline Drive Bossier City, LA 71112 | 09/02/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. HAROLD MONTGOMERY JR. 2197 Harold Montgomery Road Doyline, LA 71023 | 07/20/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. R. E. MOSLEY 367 Elm Burton Loop Minden, LA 71055 | 03/20/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. AMANDA MOSLEY 717 Booth Cutoff Road Doyline, LA 71023 | 07/23/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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|--|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. R. E. MOSLEY 367 Elm Burton Loop Minden, LA 71055 | 09/10/2015 | \$1,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT CLAIBORNE 1536 Claiborne Avenue Shreveport, LA 71103 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT CLAIBORNE 1536 Claiborne Avenue Shreveport, LA 71103 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT GONZALES 905 West Cornerview Road Gonzales, LA 70737 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT GONZALES 905 West Cornerview Road Gonzales, LA 70737 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT KAPLAN 1300 West 8th Street Kaplan, LA 70548 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,458.33 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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|--|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| NEXION HEALTH AT KAPLAN 1300 West 8th Street Kaplan, LA 70548 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT MANY NORTH 120 Natchitoches Highway 6 East Many, LA 71449 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT MANY NORTH 120 Natchitoches Highway 6 East Many, LA 71449 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT MARRERO 5301 August Avenue Marrero, LA 70072 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT MARRERO 5301 August Avenue Marrero, LA 70072 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT MINDEN 400 Meadowview Drive Minden, LA 71055 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,125.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 4. Name and Address of Contributor | | | 0 T-4-14bi- Flti | |
|--|---|--------------|------------------------|--|
| Name and Address of Contributor | Name and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| NEXION HEALTH AT MINDEN 400 Meadowview Drive Minden, LA 71055 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT NEW IBERIA NORTH 1803 Jane Street New Iberia, LA 70563 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT NEW IBERIA NORTH 1803 Jane Street New Iberia, LA 70563 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT NEW IBERIA SOUTH 600 Bayard Street New Iberia, LA 70560 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT NEW IBERIA SOUTH 600 Bayard Street New Iberia, LA 70560 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT PATTERSON 910 Lia Street Patterson, LA 70392 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$1,125.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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|---|--|--------------|------------------------|--|
| Name and Address of Contributor | ame and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| NEXION HEALTH AT PATTERSON 910 Lia Street Patterson, LA 70392 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT PIERREMONT 725 Mitchell Lane Shreveport, LA 71106 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT PIERREMONT 725 Mitchell Lane Shreveport, LA 71106 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT THIBODAUX 1300 La Fourche Drive Thibodaux, LA 70301 | 03/09/2015 | \$208.33 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT THIBODAUX 1300 La Fourche Drive Thibodaux, LA 70301 | 09/04/2015 | \$166.67 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NEXION HEALTH AT VIVIAN 912 S. Pecan Street Vivian, LA 71082 | 03/09/2015 | \$208.37 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,125.04 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| blotals may assist in calculating totals that must be reported on the Summary Page. | | | T | |
|---|----------------------|--------------------------------|------------------------|--|
| Name and Address of Contributor | <u> </u> | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| NEXION HEALTH AT VIVIAN 912 S. Pecan Street Vivian, LA 71082 | 09/04/2015 | \$166.63 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. RICHARD NOLES 2765 Franklin Road Heflin, LA 71039 | 08/21/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NORPAC 2805 Harvard Avenue Metairie, LA 70006 | 08/25/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| NORTHPAC Post Office Box 14538 Baton Rouge, LA 70898 | 08/19/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| NORTHPAC Post Office Box 14538 Baton Rouge, LA 70898 | 09/09/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| MR. DONALD O'NEAL 311 Boulder Drive Haughton, LA 71037 | 07/08/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$4,516.63 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | • | |
| SUBTOTAL (this page) \$4,000.00 | TOTAL (complete only | on last page of this schedule) | | |

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|--|-----------------------------|---|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. DAVID OLIVER Post Office Box 4278 Shreveport, LA 71134 | 07/31/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. SHERRY PEPPARD 2019 Woodlake Drive Benton, LA 71006 | 08/24/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PERMATOX PEST CONTROL Post Office Box 18650 Shreveport, LA 71138 | 07/24/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PERSONAL SOLUTIONS INC. 8873 Quimper Place Shreveport, LA 71105 | 07/29/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PHILLIPS 66 COMPANY 1075 West Sam Houston Parkway North #200 Houston, TX 77043 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/04/2015 | \$500.00 | \$0.00 | |
| PHRMA PAC 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/28/2015 | \$500.00 | \$0.00 | |
| 4. SUBTOTAL (this page) | • | \$2,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | | |

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|---|-------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| PILGRIM MANOR GUEST CARE CENTER LLC 1524 Doctors Drive Bossier City, LA 71112 | 03/11/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PLANTATION MANAGEMENT CO. LLC 301 Veterans Blvd. Denham Springs, LA 70726 | 08/31/2015 | \$2,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. GARY PORTER 107 Cedar Brook Lane Haughton, LA 71037 | 07/20/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PREFERRED MATERIALS INC. 15023 Highway 80 Minden, LA 71055 | 07/29/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. MELINDA PRICE 104 Cambridge Circle Bossier City, LA 71111 | 07/30/2015 | \$125.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RED DIRT HUNTING CLUB INC. 6971 US Highway 80 Princeton, LA 71067 | 07/19/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,625.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| RIVERLANDS HOME GROUP LLC 1980 Jefferson Highway Lutcher, LA 70071 | 08/10/2015 | \$1,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RIVERLANDS HOME GROUP LLC 1980 Jefferson Highway Lutcher, LA 70071 | 08/31/2015 | \$1,000.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT ADLEY FOR SENATE 611 Jessie Jones Drive Benton, LA 71006 | 08/28/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. ABBY HUGHES ROBINSON 9585 Pelican Lodge Road Vivian, LA 71082 | 09/04/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. WILEY ROBINSON Post Office Box 785 Plain Dealing, LA 71064 | 09/03/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SCC OF HOUMA LLC 1386 W. Tunnel Blvd. Houma, LA 70360 | 03/06/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$7,700.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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|---|-----------------------------|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| MR. GLENN SHELTON 9504 Chase Way Shreveport, LA 71118 | 07/04/2015 | \$50.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. WAYNE SIMPSON 416 Travis Street Suite 1006 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/17/2015 | \$1,000.00 | \$0.00 |
| RICHARD SMITH 6971 US Highway 80 Princeton, LA 71067 | 07/19/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SMITH LAND COMPANY LLC Post Office Box 550 Springhill, LA 71075 | 08/23/2015 | \$2,500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN DISPOSAL SERVICE Post Office Box 1681 Haughton, LA 71037 | 07/23/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN STRATEGY GROUP OF NLA LLC Post Office Box 5058 Shreveport, LA 71135 | 03/17/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| SOUTHERN STRATEGY GROUP OF NLA LLC Post Office Box 5058 Shreveport, LA 71135 | 08/10/2015 | \$500.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHPAC Post Office Box 14905 Baton Rouge, LA 70898 | 08/19/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| SOUTHPAC Post Office Box 14905 Baton Rouge, LA 70898 | 09/09/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| SPECIALTY TRACKHOE AND DOZER SERVICE Post Office Box 37393 Shreveport, LA 71133 | 08/28/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. CRAIG SPOHN 1215 Bay Ridge Drive Benton, LA 71006 | 03/25/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MRS. STACY SPOHN 1215 Bay Ridge Drive Benton, LA 71006 | 07/23/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$10,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$5,000.00 TOTAL (complete only on last page of this schedule) | | | | |

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|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| SPRINGHILL CONSTRUCTION CO. LLC Post Office Box 550 Springhill, LA 71075 | 08/23/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. KENNETH STEPHENSON 206 Chimney Lane Haughton, LA 71037 | 07/30/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. KENNETH STEPHENSON 206 Chimney Lane Haughton, LA 71037 | 09/03/2015 | \$50.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. IRENE SULLIVAN 2803 Camp Zion Road Doyline, LA 71023 | 08/19/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JOSEPH TAUZIN 440 Benton Road Bossier City, LA 71111 | 07/06/2015 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. NELLIE TAYLOR 2748 Country Club Drive Haynesville, LA 71038 | 03/19/2015 | \$150.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$4,050.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|----------------|------------------------|--|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iotal this Election | |
| | u. Butc(o) | b. / inodit(o) | | |
| MS. NELLIE TAYLOR 2748 Country Club Drive Haynesville, LA 71038 | 07/16/2015 | \$50.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE BRADFORD GUEST CARE LLC 3050 Baird Road Shreveport, LA 71118 | 03/11/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE COOK LAW FIRM 4070 Highway 80 Haughton, LA 71037 | 07/09/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE GUEST CARE CENTER AT SPRINGLAKE 8622 Line Avenue Shreveport, LA 71106 | 03/11/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE GUEST HOUSE LLC 9225 Normandie Drive Shreveport, LA 71118 | 03/11/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. LAVERNE THOMAS III 4700 Palmetto Road Benton, LA 71006 | 09/10/2015 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,650.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | • • | | 3. Total this Election |
|--|---|-------------------------------|-------------------------|
| 1. Name and Address of Contributor | me and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total trils Election |
| | u. Buto(0) | b. / inodit(o) | |
| MS. DIANE THOMPSON | 07/29/2015 | \$125.00 | \$0.00 |
| 1307 Drake Drive | | | |
| Minden, LA 71055 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| MRS. CONNIE THURMOND | 03/12/2015 | \$500.00 | \$0.00 |
| 17 Stonehaven Drive | | | |
| Bossier City, LA 71111 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAKIT COMMITTEE! | | | |
| TOWN AND COUNTRY ELECTRIC INC. | 08/06/2015 | \$100.00 | \$0.00 |
| 1896 Caplis Sligo Road | 00/00/2010 | ψ100.00 | Ψ0.00 |
| Bossier City, LA 71112 | | | |
| • | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| TOWN AND COUNTRY HEALTH AND REHAB | 03/11/2015 | \$1,000.00 | \$0.00 |
| Post Office Box 892 | | | |
| Minden, LA 71055 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | 00/00/0045 | * 4.500.00 | |
| TOWN AND COUNTRY NURSING CENTER LLC | 09/03/2015 | \$1,500.00 | \$0.00 |
| Post Office Box 892 Minden, LA 71055 | | | |
| William, EXT 1000 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| MR. DON TURNER | 07/30/2015 | \$100.00 | \$0.00 |
| 206 Cornerstone Blvd. | | , | ,,,,,,, |
| Haughton, LA 71037 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| 4. SUBTOTAL (this page) | | \$3,325.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributor | 1 | • | |
|---|--|--------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | D. Amount(s) | |
| MRS. LINDA DUNN TURNER 207 Summertree Court Bossier City, LA 71111 | 09/14/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. JOHN TURNER JR. Post Office Box 5130 Bossier City, LA 71161 | 07/30/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. LEE UNDERWOOD 5072 Westrilee Drive Benton, LA 71006 | 04/07/2015 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. CHARLES WALKER JR. 200 Walkers Grove Minden, LA 71055 | 08/03/2015 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. MARK T WARREN 10815 Longfellow Trace Shreveport, LA 71106 | 02/17/2015 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. MARK T WARREN 10815 Longfellow Trace Shreveport, LA 71106 | 08/14/2015 | \$1,500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| | on the cummary rage. | | T | |
|---|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MR. MARK T WARREN JR. 10515 Longfellow Trace Shreveport, LA 71106 | 03/07/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WELSH OIL COMPANY INC. Post Office Box 5003 Shreveport, LA 71135 | 07/02/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WEST PAC Post Office Box 14091 Baton Rouge, LA 70898 | 09/09/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| WHITLEY R. GRAVES APLC Post Office Box 219 Benton, LA 71006 | 07/30/2015 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILHITE SOLAR SOLUTIONS LLC 9335 Ellerbe Road Shreveport, LA 71106 | 03/12/2015 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILKINSON CARMODY AND GILLIAM 400 Travis Street Suite 1700 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2015 | \$500.00 | \$0.00 | |
| 4. SUBTOTAL (this page) | | \$9,000.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | ¥ 0,2 0 0 1 0 0 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | <u> </u> | 1 1971 | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| data tala may accion in calculating totals that mast be reported | , , | | | |
|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| WILL LONDON PRODUCTIONS LLC Post Office Box 1360 Benton, LA 71006 | 07/14/2015 | \$300.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. JIMMY WILLIAMS 166 Tacoma Trail Sibley, LA 71073 | 08/12/2015 | \$150.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WOODLANDS HEALTHCARE CENTER LLC 8422 Kurthwood Road Leesville, LA 71446 | 08/10/2015 | \$1,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WOODLANDS HEALTHCARE CENTER LLC 8422 Kurthwood Road Leesville, LA 71446 | 08/31/2015 | \$1,000.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MS. VONCELLIE WYATT 7869 Highway 3 Benton, LA 71006 | 03/19/2015 | \$10.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| YOGI HILL CORPORATION 2156 Barksdale Blvd. Bossier City, LA 71112 | 07/24/2015 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,960.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|--|-----------------------------|--|---------------------|
| | a. Date(s) | b. Amount(s) | [|
| MS. BETTY YOUNG 309 Perfect Place Bossier City, LA 71111 | 07/06/2015 | \$100.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 171,025.15 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | <u>\$ 39,250.15</u> |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | ributions this Rep | oorting Period | 3. Total this Election | |
|---|---|---------------------|------------------------|------------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| LOUISIANA OIL AND GAS PAC Post Office Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE? | Fundraiser expense | 08/27/2015 | \$287.15 | \$0.00 | |
| MUSIC MOUNTAIN SPRING WATER 305 Stoner Avenue Shreveport, LA 71101 | Bottles of water labeled for campaign | 09/04/2015 | \$39.75 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | • | | \$326.90 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 326.90 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$287.1 | 5 TOTAL (coi | mplete only on last | page of this schedule) | <u>\$ 287.15</u> | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ARK-LA-TEX AGRICULTURAL COUNCIL 3701 Hudson Street Shreveport, LA 71109 | 08/23/2015 | sponsorship | \$ 500.00 |
| AT&T 2703 Beene Blvd. Bossier City, LA 71111 | 08/03/2015 | phone and internet expense | \$ 229.73 |
| AT&T 2703 Beene Blvd. Bossier City, LA 71111 | 08/23/2015 | campaign phone expense | \$ 108.28 |
| BENTON HIGH SCHOOL 6136 LA-3 Benton, LA 71006 | 07/03/2015 | Sponsorship | \$ 250.00 |
| BENTON HIGH SCHOOL 6136 LA-3 Benton, LA 71006 | 08/09/2015 | sponsorship | \$ 300.00 |
| BENTON HIGH SCHOOL 6136 LA-3 Benton, LA 71006 | 08/14/2015 | sponsorship | \$ 400.00 |
| MS. CINDY BESHEA 18 Lago Vis E Wylie, TX 75098 | 04/13/2015 | Campaign event assistance | \$ 500.00 |
| BOSSIER CITY LIONS CLUB 716 Bearkat Drive Bossier City, LA 71112 | 07/03/2015 | sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,788.01 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| BOSSIER PRESS TRIBUNE 4250 Viking Drive Bossier City, LA 71111 | 08/14/2015 | Advertising | \$ 85.00 |
| BOSSIER PRESS TRIBUNE 4250 Viking Drive Bossier City, LA 71111 | 09/10/2015 | Advertising | \$ 656.00 |
| LOU BURNETT Fax-Net-Update Post Office Box 44522 Shreveport, LA 71134 | 07/10/2015 | Fax-Net-Update subscription | \$ 150.00 |
| MRS. JULIE BURNS 120 Loan Oak Benton, LA 71006 | 03/20/2015 | campaign event assistance | \$ 500.00 |
| MRS. LYNETTE BURNS 134 Chimney Lane Haughton, LA 71037 | 04/13/2015 | campaign event assistance | \$ 1,000.00 |
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | 07/17/2015 | reimbursement for campaign expenditures-gas for volunteers; campaign office rental; baseball team sponsorship | \$ 1,380.00 |
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | 07/26/2015 | reimbursement for campaign expenses-gas for sign volunteers; supplies for putting out signs (lumber nails); snacks for volunteers | \$ 57.92 |
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | 08/09/2015 | campaign expense reimbursement-supplies for putting out signs; volunteer lunch; gas for volunteers; snacks for volunteers | \$ 678.38 |
| 3. SUBTOTAL (optional) | | | \$4,507.30 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | 08/21/2015 | campaign expenses reimbursement-sign materials (lumber paint nails); gas for volunteers | \$ 355.23 |
| MRS. JULIE BURNS 120 Loan Oak Benton, LA 71006 | 08/21/2015 | campaign event expense | \$ 37.58 |
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | 08/23/2015 | campaign expense reimbursement-sign materials (nails lumber paint); gas for volunteers | \$ 464.28 |
| HENRY L BURNS 134 Chimney Lane Haughton, LA 71037 | 09/10/2015 | reimbursement for qualifying fee | \$ 600.00 |
| BRENDA CLARY 966 Highway 80 Suite B Haughton, LA 71037 | 08/12/2015 | campaign office location rent | \$ 600.00 |
| CADEN COPELAN 143 JW Miller Farm Road Minden, LA 71055 | 09/10/2015 | campaign sign distribution | \$ 236.00 |
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 07/26/2015 | sign distribution | \$ 171.87 |
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 07/30/2015 | campaign sign distribution | \$ 365.00 |
| 3. SUBTOTAL (optional) | | ! | \$2,829.96 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 08/07/2015 | campaign sign distribution | \$ 264.30 |
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 08/14/2015 | campaign sign distribution | \$ 271.50 |
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 08/21/2015 | campaign sign distribution | \$ 551.91 |
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 08/28/2015 | campaign sign distribution | \$ 505.25 |
| MR. CONNER COPELAND 143 JW Miller Farm Road Minden, LA 71055 | 09/04/2015 | campaign sign distribution | \$ 267.00 |
| CTLC LABOR NEWS 665 Highway 628 LaPlace, LA 70068 | 08/16/2015 | advertising | \$ 300.00 |
| CTLC LABOR NEWS 3924 Greenwood Road Shreveport, LA 71109 | 08/23/2015 | sponsorship | \$ 300.00 |
| GIBSLAND BANK AND TRUST 5360 East Texas Bossier City, LA 71111 | 02/17/2015 | fee for printed checks for new account | \$ 19.00 |
| 3. SUBTOTAL (optional) | | | \$2,478.96 |
| SUBTOTAL (optional) TOTAL (optional - complete only on last page of the Form 102 Rev. 3/98 Page Rev. 3/98 | is schedule) | | \$2,478.9 |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) service charge GIBSLAND BANK AND TRUST 02/17/2015 \$ 9.99 5360 East Texas Bossier City, LA 71111 06/30/2015 postage \$ 245.00 GIBSLAND BANK AND TRUST 5360 East Texas Bossier City, LA 71111 Event location rental 06/30/2015 \$ 300.00 GIBSLAND BANK AND TRUST 5360 East Texas Bossier City, LA 71111 07/03/2015 sponsorship \$ 200.00 HAUGHTON HIGH STEPPERS 210 E. McKinley Haughton, LA 71037 campaign letterhead printing HII BURN PRINTING 06/01/2015 \$ 1.113.24 1325 Captain Shreve Drive Shreveport, LA 71105 06/17/2015 campaign collateral -- sign \$ 5,193.80 HILBURN PRINTING printing 1325 Captain Shreve Drive Shreveport, LA 71105 07/03/2015 letterhead \$ 631.09 HILBURN PRINTING 1325 Captain Shreve Drive Shreveport, LA 71105 HILBURN PRINTING 07/13/2015 campaign sign printing \$4,104.95 1325 Captain Shreve Drive Shreveport, LA 71105 \$11,798.07 3. SUBTOTAL (optional)

Form 102. Rev. 3/98. Page Rev. 3/98

4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| HILBURN PRINTING 1325 Captain Shreve Drive Shreveport, LA 71105 | 08/09/2015 | campaign sign printing | \$ 2,036.25 |
| HILBURN PRINTING 1325 Captain Shreve Drive Shreveport, LA 71105 | 08/09/2015 | event invitation printing and mailing | \$ 1,477.38 |
| HILBURN PRINTING 1325 Captain Shreve Drive Shreveport, LA 71105 | 08/16/2015 | sign printing | \$ 152.47 |
| HILBURN PRINTING 1325 Captain Shreve Drive Shreveport, LA 71105 | 08/23/2015 | campaign sign printing | \$ 635.31 |
| HILBURN PRINTING 1325 Captain Shreve Drive Shreveport, LA 71105 | 09/13/2015 | campaign sign printing | \$ 1,851.63 |
| JOHNSON'S FURNITURE 921 Westgate Drive Bossier City, LA 71112 | 07/08/2015 | campaign office furniture | \$ 1,364.68 |
| KIAWANIS CLUB Post Office Box 53053 Shreveport, LA 71135 | 07/26/2015 | sponsorship | \$ 75.00 |
| KSLA TELEVISION 1812 Fairfield Avenue Shreveport, LA 71101 | 09/04/2015 | Television Advertising | \$ 25,050.00 |
| 3. SUBTOTAL (optional) | <u> </u> | ! | \$32,642.72 |
| TOTAL (optional - complete only on last page of the Form 102 Rev. 3/98 Page Rev. 3/98 | is schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| KTBS TELEVISION 312 E Kings Highway Shreveport, LA 71105 | 09/04/2015 | Television Advertising | \$ 20,335.00 |
| KXPJ TELEVISION 312 E. Kings Highway Shreveport, LA 71105 | 09/04/2015 | Television Advertising | \$ 3,300.00 |
| MRS. JENNIFER H LAWRENCE 1027 Fawn Hollow Bossier City, LA 71111 | 03/20/2015 | Fundraising consulting fee | \$ 5,461.00 |
| MRS. JENNIFER H LAWRENCE 1027 Fawn Hollow Bossier City, LA 71111 | 07/17/2015 | fundraising consulting fee | \$ 1,623.75 |
| MRS. JENNIFER H LAWRENCE 1027 Fawn Hollow Bossier City, LA 71111 | 08/12/2015 | reimbursement for event decorations | \$ 363.19 |
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 | 03/20/2015 | campaign collateral | \$ 242.00 |
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 | 07/17/2015 | Advertisingbillboards | \$ 3,530.00 |
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 | 07/27/2015 | Billboard advertising | \$ 9,792.22 |
| 3. SUBTOTAL (optional) | • | | \$44,647.16 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 | 08/12/2015 | campaign mail out | \$ 7,718.49 |
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 | 08/23/2015 | video production and edit | \$ 6,816.00 |
| LEGRAND AND ASSOCIATES 3925 Benton Road Suite A Bossier City, LA 71111 | 09/03/2015 | video production and editing | \$ 1,315.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 06/26/2015 | campaign management | \$ 750.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 07/03/2015 | campaign office management | \$ 770.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 07/10/2015 | campaign office management | \$ 802.68 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 07/17/2015 | campaign office management | \$ 820.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 07/26/2015 | campaign office management | \$ 848.96 |
| 3. SUBTOTAL (optional) | • | • | \$19,841.13 |
| 4. TOTAL (optional - complete only on last page of this schedul | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 07/30/2015 | campaign office management | \$ 793.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 08/07/2015 | campaign office management | \$ 830.69 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 08/14/2015 | campaign office management | \$ 820.21 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 08/21/2015 | campaign office management | \$ 797.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 08/28/2015 | campaign office management | \$ 797.00 |
| MRS. DIANE LONG 1214 Whitehall Bossier City, LA 71112 | 09/10/2015 | campaign office management | \$ 145.40 |
| MARKET RESEARCH INSIGHT 362 Gulf Breeze Parkway #106 Gulf Breeze, FL 32561 | 08/31/2015 | polling expense | \$ 12,600.00 |
| MINDEN ART AND ANTIQUES ON MAIN 103 Main Street Minden, LA 71055 | 09/10/2015 | sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$17,283.30 |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MINDEN CONTINENTALS LITTLE LEAGUE Post Office Box 580 Minden, LA 71058 | 07/27/2015 | sponsorship | \$ 200.00 |
| POSITIVE PROMOTIONS INC. 15 Gilpin Avenue Hauppauge, NY 11788 | 08/05/2015 | campaign collateral | \$ 1,125.94 |
| RED CHUTE BAPTIST CHURCH 1014 Bodcau Station Road Haughton, LA 71037 | 08/07/2015 | sponsorship | \$ 100.00 |
| SILVER STAR SMOKEHOUSE 1201 Dixie Overland Road Bossier City, LA 71111 | 07/30/2015 | event catering | \$ 2,902.50 |
| MR. LARRY SMALL 7438 Highway 157 Haughton, LA 71037 | 07/26/2015 | campaign sign distribution | \$ 150.00 |
| SPRINGHILL RODEO ASSOCIATION Machen Drive Extension Springhill, LA 71075 | 07/13/2015 | sponsorship | \$ 500.00 |
| STEADMAN'S 2720 Village Lane Bossier City, LA 71112 | 08/12/2015 | campaign t-shirts | \$ 445.54 |
| SUDDEN LINK 725 Benton Road Bossier City, LA 71111 | 07/26/2015 | campaign office phone line | \$ 160.73 |
| 3. SUBTOTAL (optional) | • | ' | \$5,584.71 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--------------------------------|---------------|
| SUDDEN LINK 725 Benton Road Bossier City, LA 71111 | 08/14/2015 | internet expense | \$ 90.78 |
| SWEET LOU MEDIA 127 Presido Lane Shreveport, LA 71115 | 07/17/2015 | Advertising | \$ 320.00 |
| THE WOODEN SPOON 4350 Viking Drive Bossier City, LA 71111 | 08/09/2015 | event catering expense | \$ 122.63 |
| MR. KEN WIGGINS 316 Sibley Street Benton, LA 71006 | 08/12/2015 | campaign event assistance | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,033.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 145,434.73 |